

Jerusalem and the Messiah

By

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PSA 45:1 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready

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Preface.

I have undertaken this work, to promote the Glory of the Lord Jesus Christ and his Covenant with those of mankind who have placed their God given faith in him.

During my many sojourns amongst various denominations there were truths I learnt and falsehoods that were being propagated as divinely inspired. It is important for one to discern truth and hold to it, and equally important to be able to recognise error and refute it. Our only safeguard in this matter is the divinely inspired cannon of the scripture. But even that alone is not enough for there are many counterfeit Christian cults who use the scripture to ensnare the ignorant. Only God by the inspiration of Holy Spirit can guide us into the truth contained in the divine scriptures. Now in order to see that we are following the correct path and are not being deluded by a counterfeit spirit, we need to confirm our steps by reading the writings of those who have gone before us, and examine the truth's they held to.

One of the problems we encounter on the way is that men can be extremely credible, and due to our limited knowledge of the scripture, they may earn our trust and acceptance, and yet still bring us into the bondage of plausible falsehoods. This they normally do by stringing isolated bits of scripture to produce a mosaic of uncorroborated myths. The pathway out of this is Context, and always and only Context. Every passage must be examined in the light of its setting and context. To do otherwise would be to misquote Christ and place another meaning upon his words. Some portions of scripture are extremely difficult to believe, and require the abandoning of your will and some of your cherished notions. In order to build knowledge of the scripture, one must focus on Christ for he is the only foundation of our faith. Secondly we must learn to recognise what God is doing in the passages, so often we look for what we must do, or think it is ourselves that the passage refers to. I have heard acclaimed preachers make such notorious mistakes like saying someone in the scripture made the wrong decision, when re-examining their assertion you discover that had they done so we would never have received the Gospel, for Israel would have perished had Joseph decided not to tell anyone about his dreams, as they recommend to their hearers. This is because they champion human sovereignty in matters of faith, instead of God's sovereignty in saving the elect. They Champion mans will instead of God's will. They Champion works instead of Grace.

So now we come to the contents of this book and its purpose. Its purpose is to discount some very popular preached notions of the seventieth week of Daniel, and the covenant in its midst. I once was under the sway of these notions and some of their falsehoods I cherished and was thoroughly deluded by them. You the reader may be in the same spot on your Journey with Christ and are still holding to these erroneous views. Please read my treatise for I am not condemning you but attempting to lead you into a greater understanding of this very important subject, for at its heart is priceless Gem that will establish you and ground you in the truth that is in Christ Jesus. It will also set you free of those who seek to make merchandise of you. I spent much money on books about the end times, which I later discovered to be mere myth because the foundational structure was erroneous. This has not happened overnight and it has taken twenty years on this journey of faith and looking behind I can now see through this specific delusion. I hope this work will help you to get there quicker than I did. If you begin reading this work please finish it, for if you do not finish plowing through it you will glean no harvest from it. Should you put it aside I trust that God will one day lead you back to it when you have sufficient grasp of the scriptures to stomach it.

This book is dedicated to the Elect of God to Glorify Christ and the Covenant he laid his life down to confirm.

Yours in Christ

David Harry Hume

21st Day of January 2002.

Gabriel's Message

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Chapter 1 Gabriel's Message

Daniel Chapter 9

23 At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision. {commandment: Heb. word} {greatly...: Heb. a man of desires}

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. {finish: or, restrain} {make an...: or, seal up} {prophecy: Heb. prophet}

25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. {be built...: Heb. return and be built} {wall: or, breach, or, ditch} {troublous: Heb. strait off}

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. {but...: or, and shall have nothing} {desolations...: or, it shall be cut off by desolations}

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. {the covenant: or, a covenant} {for the...: or, with the abominable armies} {the desolate: or, the desolator}

Discovering the New Age

Now that we have begun a new millennium, it is a good time to revisit the events that have founded the new age. Some believe that this is the dawning of a new age, mostly this is founded on supposition and myths, but if we are to discover the dawn of the new age, it would do us well to heed the words of Gabriel an archangel of God to Daniel. These words are currently available to the majority of nations and tribes in the world today, and can be accessed on the World Wide Web, by any who have the means to retrieve them.

Why should any one want to look back into antiquity, when we have all sorts of modern achievements to boast of? Well if one were to examine a fully grown tree, and wonder how it came about, you would discover it was generated from a small seed. It is important to discover one's roots to understand why you hold to certain beliefs and ensure you have grasped the importance of them. For the roots are the beginning of all growth, roots nourish the tree, roots feed the tree, roots secure the tree and prevent its collapse in the storms of life.

Gabriel's Message

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Understanding Gabriel.

Likewise the Kingdom of Heaven is likened to a tree, a tree that was planted in antiquity and is prevalent in the entire world. So let us take a journey back to these words of Gabriel to a major prophet, and examine the veracity of them. For if we are to consider Daniel a prophet in the truest sense, we would do well to understand these words of the Arch Angel Gabriel to him.

Matthew 13:23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

Acts 8:30 And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

So we to with the help of the Spirit of Truth shall endeavour to understand what Gabriel had said to Daniel. For the foundation of our understanding needs to be based upon the scripture and not the supposition's and myth's so prevalent to day.

An overview of the Time Frames

Before we begin to grasp the subject matter at hand , we need to understand the events that have led to this event. Firstly we discover through the scripture of the fall of humanity from paradise to their present condition. Secondly we discover the destruction of all humanity by the Flood, and the sparing of Eight in the Ark built by Noah. Thirdly we discover a Covenant and promises made to Abraham who was the offspring of Shem the Son of Noah. Fourthly we find Daniel's people being the future progeny of Jacob the grandson of Abraham. Fifthly we find the words spoken to Abraham by God, being fulfilled when Jacob and his Children are called Israel (the prince of God) are in the land of Egypt. Sixthly we find Moses the great Law Giver bringing Daniel's people out of Egypt and pointing the way to land of Canaan according to the prophecy of Noah to Shem. Seventhly we discover the establishment of the Kingdom of Israel and its fall at the commencement of Jeremiah's 70 year prophecy concerning the Babylonian Captivity.

Now with this brief overview, we have arrived at the commencement of Daniel's prophecy which we have reproduced and intend to revisit. Daniel was at the turning point of Israel's fortunes, and had been praying and fasting for he understood that Jeremiah his forerunner had declared that Israel would be banished for seventy years and lose their sovereignty over the land of Canaan, and the land would have a 70 year sabbatical, thus the law of the land given by Moses , which is a period of rest every seventh year, would be fulfilled. Thus for 490 years the land had not rested every seventh year and the seventy years banishment to Babylon is a seventh of that period. At this point we discover that books of the Kings end and also the Chronicles, thus setting the Stage for what we are to discover from Gabriel.

Daniel was expecting the restoration of the Kingdom to Israel (the prince of God) and he had set his heart to finding out when this was to occur. Thus the subject of the prophecy we are revisiting is the King of Israel. This would be a visit to this world by the promised Messiah. And like Phillip we would bring to your understanding how this would bring about a abundant harvest from the word of God.

At this point you may say where is the promised Messiah, Israel is still a nation without a King, and is in constant warfare with it's age old foe the Philistines. Should you be persuaded that the angel Gabriel erred for how possibly can these seventy weeks ever be fulfilled when it is now two and a half thousand years later and the Millennium reign of the Messiah has not yet begun. Also you may think if Daniel is to be believed at all then the millennium must be past. Well if we are to discount these words then there is no hope for Israel at all and all its foundations are mere fallacy. Israel gave the world the scripture, venerates the scripture and the natural Israel still denies the scripture. Is Gabriel in error about the Messiah, and are the seventy weeks just another myth?

Well spoke the Nazarene when he said , that only the ploughed field the farmer had prepared, would bear the fruit of this word. For this word was never intended to spring to life amongst weeds, or in the pathways, or amongst the rocks, but only in the Good Ground the farmer had ploughed and opened up to receive its truth.

Gabriel's Message

PSA 45:1 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

On our Journey of discovery through Gabriel's message to us , we will gain the knowledge that God has not abandoned the human race, but is directing its course by setting the stage and guiding the actors on it, by his script, in the great human drama of life. We will see him predict events centuries before they come to pass, we will see that he ensures that his promises are fulfilled to the letter, yea and to the very day. We will come to understand that scripture is no mere product of the human mind, but a divinely inspired plan, being fulfilled by an omnipotent sovereign. This plan begins at the dawn of human existence and has way points on it that mark out an incredible history of divine intervention and providence. It is easy to say some one said that half a millennium ago, and now it has come to pass. But the ramifications of these prophetic fulfilment's, which stretch over more than five human life times, which were recorded by men who are dead and buried many centuries earlier, and were kept for their posterity ,who would witness the event, is earth shattering. Because knowledge of events half a millennium before they occur can only be attributed to one who divinely guides and causes such events to come to pass. This removes any explanation of it to be a spur of the moment decision, or something that is mere hypothesis, and proves it to be the purpose and plan of the divine sovereign. There are no unfulfilled events in Gabriel's words for all is fulfilled, and Gabriel the Arch Angel has seen his sovereign do what he had told Daniel he would do.

So if your understanding is enlightened, and ready to receive then only by God's calling and election shall you be ready to receive its blessing.

To those who are called the Israel of God , the spiritual Israel, the members of the Messiah, the King of Israel , these words are for your treasure and joy.

Let the Disciples come to the Crown of Mount Zion and hear the words, of the glorious King of Israel..

Revelation 14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

A Summary of the events

PSA 45:1 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

Chapter 2 A Summary of the Events

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Seventy weeks are determined upon thy people

Seventy weeks, that is seventy solar years of seven (Heptads), which equal 490 years, are determined upon Daniel's people who are the progeny of Jacob, the son of Isaac, the son of Abraham. Now understand the complete period has to do with the earthly nation of Israel who were still in captivity. This 490 year period extends from the fulfilment of Jeremiah's 70 year prophecy up to the last point which Gabriel outlines what is to follow after 490 years appointed upon the nation of Israel. . You may be wondering why I have not quoted a lunar year or an Egyptian year of 360 day's in my assertion. If one were to use any of these over so long a period, you would discover that the Feast's of Israel would not line up and as Christ was crucified at a Passover any calculation based on a 360 day period would be out of line with the equinoxes and as the feast of first fruits could not be held with unripe grain, Pentecost could not be celebrated. Every seven years Passover would be over a month early e.g. 7 times 5.25= 36.25 days out, and more than five years difference over the length of the time period. The crops would have to ripen a month earlier to celebrate Pentecost. In so important a prophecy that speaks of the Messiah our Passover's fulfilment of it, we must observe the equinoxes to align the feast's of the Lord. Lest we miss what begins the seventieth week. To those who assert a calculation based on an exact date in secular history they should remember that at one stage the Julian calendar had to be corrected and one specific year was 445 days long to align the equinoxes. Also the levitical priesthood would determine when to add the second Adar to keep the vernal equinox aligned to bring the Lunar Calendar into line with a Solar Calendar.

Genesis 29:27 Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

Leviticus 25:8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

Jerusalem had been appointed a determined period of time in which the events which are being described by Daniel would come to pass. Thus this predetermined period has no breaks or Gaps in, otherwise it would be a period of indeterminate length, and no one in his right mind would place any credence in it whatsoever. This period had been determined by God to fulfil his sovereign purposes in bringing redemption to his Elect.

Acts 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

As we have stated before, and will confirm by this scripture, this message has at its core, the manifestation of the Messiah and confirmation of the everlasting Covenant of redemption. This being planned purposed and fulfilled by God.

and upon thy holy city

Seventy weeks pertain to the history of Jerusalem the City of Melchizedek King of Salem originally captured by Joshua and retaken by King David and later lost to Nebuchadnezzar. Jerusalem would again be focus of a triumph that would take place during this period of time, a triumph over Sin and Death. At the time of the giving of this prophecy it lay in ruins and the first temple was in ruins and Israel was nearing the end of the Babylonian Captivity. The reason was the natural Israel's inability to keep God's commandments, statutes and precepts. Even though Solomon had built a temple that was the envy of the world, and overlaid it with Gold, even though thousands of beasts had been sacrificed, even though priests had ministered in it, it had become Idolatrous and was torn down in God's anger and wrath through the agency of Nebuchadnezzar. We could divide the time from the first Passover celebrated in Egypt into three sections of History, 500 years to the temple, 490 years to its destruction and 70 years of desolation, and 530 years from the beginning of its restoration to its destruction in AD 70. Jerusalem's millennium would end in its demise. These periods are the overviews and approximations, needed to understand why today she is called Sodom in the book of Revelation. There is no future for Sodom, just her ultimate destruction. Her

A Summary of the events

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streets are paved with blood of Prophets, and her Messiah, her present Glory is a Dome established by a false prophet and she is a cage of unclean spirits.

1 Kings 6:1 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD.

A Summary of the events

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to finish the transgression and to make an end of sins

This is to bring to a climax in Jerusalem her Peoples transgression, which would be the Death of the Messiah and his Immortal words ***It is Finished.***

*John 19:30 When Jesus therefore had received the vinegar, he said, **It is finished:** and he bowed his head, and gave up the ghost.*

James 1:15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Israel had crucified her Messiah, and used the Roman's as their priest's to sacrifice the lamb of God who came to take away the sins of the world. Israel had abrogated its rights to partake of its paschal lamb and had presented it to the gentiles to be slain for the elect of God. They had through Judas sold Christ for thirty pieces of silver, and condemned the sinless Son of God to death by inciting a multitude to spare the sinner Barrabas, and crucify the spotless lamb of God. Blinded by sin and hardness of heart they once again served God with their sins. Daniel's people had profaned their birthright, just as Esau had done, and now the Elect of God would no longer serve God in the man of sin, but in Christ sin would be put to death on their behalf. The end of sin and its dominion over the Elect would be accomplished upon a cross. Israel had a man of Sin called Herod as its head, the Elect of the world would now be under the Sinless Messianic King called Jesus a Jew, that is of the family Judah, by birth.

John 19:14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

, and to make reconciliation for iniquity

Israel would find the reconciliation for iniquity in this period of 70 weeks. The present progeny of Jacob should not look for a coming messiah but Look to Calvary where this reconciliation between man and God took place for the seed of Abraham. Abraham had rejoiced to see his day, when he raised the Knife to Slay Isaac, and was restrained and saw the Ram hanging in the thicket. This time the substitute was the only begotten son of God, in place of a beast. Christ came to reconcile the Elect of every nation tongue and tribe, a numberless multitude to God, through his own blood, the blood of God, not the blood of a human father, or the blood of an animal, but the priceless Blood of God. A once offered perfect Sacrifice. Any religion that still practises animal sacrifice has become an abomination in the sight of God. Because Christ's perfect offering has made a perfect reconciliation for the Elect. So now let the Elect of Israel gaze upon him whom they pierced in the 70th week of Daniel.

*2 Corinthians 5:19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.
{committed...: Gr. put in us}*

Hebrews 2:17 Wherefore in all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

and to bring in everlasting righteousness

Look amongst all humanity and see if you can find one truly righteous man, there is not one who is not flawed, all have sinned come short of the Glory of God. But here in these seventy weeks we find one who was to bring in everlasting righteousness. One who would make all those who partook of him righteous forever. The purchase of this righteousness for us would be our everlasting righteousness. Thus he would fulfil Isaiah's word's THE LORD OUR RIGHTEOUSNESS. This would be the righteousness of God who always does the right thing at the right time in the right place and the right way. If we examine the world and its righteousness we find men killing men in the name of religion, and calling sin righteousness. We find men denying the Jewish messiah and worshipping men instead of God. We find men with religious codes and ethics but no righteousness. But to the Elect Christ is their everlasting righteousness even though they have no righteousness of their own. Their right standing with God is based upon Christ's merit and they bewail their own sinfulness daily.

2 Corinthians 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

1 Corinthians 1:30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

A Summary of the events

PSA 45:1 *My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.*

Luke 18:9 ¶ *And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: {that...: or, as being righteous} Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.*

and to seal up the vision and prophecy

That is to fulfil all the prophecy given to Israel, and complete it by setting his seal upon it. The scriptures speak of Christ, and find their fulfilment in Christ. Just as Christ is the fulfilment of this prophecy to the Elect, so to the blinded reprobates cannot see Christ in it and it remains a sealed book to them.

Isaiah 29:11 *And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed: {book: or, letter}*

John 12:37 ¶ *But though he had done so many miracles before them, yet they believed not on him: That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? Therefore they could not believe, because that Esaias said again, He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. These things said Esaias, when he saw his glory, and spake of him.*

Today if you receive a degree at an educational institution, you will receive a Certificate with the Governing Body's seal upon it. In times past kings sealed their decrees by imprinting their ring in a red wax seal upon the document. Thus today we still use this to authenticate a Diploma by impressing a seal upon it, showing that the student has fulfilled all the requirements to receive the seal of Approval. Thus office bearers have the proof of their right to bear office by the seal upon their certificate of Authorisation, and it is proof to the public that they may act in their respective offices. So to for Jesus the Nazarene to prove he is the Messiah he must fulfil all that is written of the Messiah in the Scripture, namely the Law and the Prophets.

Matthew 3:15 *And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.*

Matthew 5:17 *Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.*

Christ is the end of this Prophecy, he is its seal, he is the vision of this prophecy and all within it pertains to Christ and his absolute sovereignty. This is no mere chance dependant on fickle human decision but a divine decree that would be fulfilled to the letter. All would be fulfilled and God's promise to Adam would be completed, God's promise to Noah would be fulfilled, God's promise to Abraham would be fulfilled, God's promise to Moses would be fulfilled, God's Promise to David would be fulfilled. God's Promise to Isaiah would be fulfilled, God's Promise to Jeremiah would be fulfilled, God's Promise to Ezekiel would be fulfilled, God's Promise to Daniel almost five hundred years earlier would be fulfilled in full and every promise in the minor prophets would find their fulfilment in Christ.

John 5:39 *Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.*

Isaiah 7:14 *Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. }*

The scriptures of the Old testament span a period of about 4000 years or more, and the man called Jesus has the audacity to claim they speak of him, if this is not a token of his absolute Divinity, what more proof do we need?

No mere man has ever been spoken of since the beginning of civilisation unto today other than Christ, he being of such importance that Angel's were sent to declare his Glory millennia before his birth.

John 8:58 *Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.*

A Summary of the events

PSA 45:1 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

Acts 7:2 And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran

If any one would question this, there are many references in the Gospels and Epistles that offer conclusive proof of the fulfilment of the scriptures.

Acts 2:36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Observe that Christ is not declared Lord by human choice or public election, but by God himself. Whether you believe this or not he still reigns over all Humanity as God's appointed head over all Creation. Sin is a curse upon the human race, and it took God's power to provide the cure for it. This he did by planning a redemption before Adam and all humanity transgressed his first command to them. Thus Gabriel has revealed the absolute sovereignty of God in the redemption of the Elect by Christ's fully accomplished work.

Hebrews 1:3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Psalms 110:1 <<A Psalm of David.>> The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

and to anoint the most Holy

And just as all proceeding had to do with Christ the anointed one, so to does Jesus of Nazareth become the recipient of this promise.

Acts 10:38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Mark 1:24 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Acts 3:14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

Jesus of Nazareth the holy one of God who was anointed in the period of this prophecy. Thus the most Holy Son of God from all Eternity is Declared to be Jesus the Christ (the anointed one) to all Israel.

Isaiah 54:5 For thy Maker is thy husband, the LORD of hosts is His name; and the Holy One of Israel is thy Redeemer, the God of the whole earth shall He be called.

Now that we see this overview of things to occur in the seventy weeks of Daniel, we find that all has to do with him. The temple must be rebuilt so he can visit it, the city must be rebuilt so he can be crucified there, all of human history would find its focal point on the Glorious Son of Man bleeding and Dying to reconcile men to God. Who could have dreamed up such a thing, and choose a Dying Saviour and a resurrected King as the very Door of Heaven. What do you say of this Jewish Son who bled and died for humanity, will you proclaim him like Nathaniel who was an Israelite without any guile?

John 1:49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

The Elect recognise him, do you recognise him. If you have read this far and can declare Christ the King, you are very close to the Kingdom, but should you remain obstinate and blind then smell the everlasting burning for those who would sell their birthright for thirty pieces of silver.

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Chapter 3 The Timing of the events

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

The Messiah's Appearance to Israel

Observe carefully what Gabriel has instructed the Elect to understand by these words. So many professing to have insight to the scripture fail to heed these infallible words from the Arch Angel. They say they see but they don't see. Firstly a commandment is to go forth to restore and build Jerusalem, secondly a time frame is given to the appearance of the King of Israel the Messiah the Prince (the Son of the King that is the Son of God). The time that would elapse to this Son is divided into two sections of seven weeks and sixty two weeks, and the sum of the two is sixty nine weeks that will be completed, then the Messiah will appear in the remaining week of the prophecy which is the seventieth week. So from Gabriel's explicit instruction we are to look for the Messiah at the commencement of the seventieth week and not the myth of an Antichrist who has nothing to do with the entire subject of this message from the Throne of Grace at all. Do not gloss over the word "unto" which is the equivalent of "until" which in plain language means he will not appear until sixty nine weeks have passed. Christ is the commencement of the Seventieth week and his manifestation to Israel as the Anointed Most Holy Son of God marks its beginning.

John 1:29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. {taketh away: or, beareth} This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost And I saw, and bare record that this is the Son of God.

The Hebrew word Messiah is translated into Christos in the Greek and Christ in English which means the Anointed one. Just as King David was anointed by the Prophet Samuel, so to Jesus is Declared to be the Prince (the Son of God our King) by the voice from Heaven of the Father declaring him to be his beloved Son and confirm it with the visible presence of the anointing by the Holy Spirit in the form of a Dove. Thus from this point in time the anointed King is made manifest and begins his ministry to the lost sheep of the house of Israel.

John 1:41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ. {the Christ: or, the Anointed}

Luke 3:22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son: in thee I am well pleased.

Those that place an indeterminate gap between the sixty ninth and seventieth week of the prophecy, and place the Messiah's appearance at the triumphant entry using a 360 day year and the decree of Artaxerxes as the starting point have obviously overlooked the baptism of John.

The triumphant entry which would occur approximately three and half years later, was a consequence of the Baptism of John and to single it out as occurring in the sixty ninth week, before the mythical Gap, disregards the testimony of the Triune Godhead at Christ's baptism and recognises the human voices of those who would abandon him later. And also it does not take into account the 4 days to Calvary or the 40 days of his appearances, after 3 days in the tomb, to the Disciples and others, which would supposedly be in the mythical Gap period. And they declare that God stopped his clock and Israel was now out of Favour while Christ performed the redemption of the elect of Israel by bleeding and dying for them upon the cross. After ratifying the Everlasting Covenant at the last supper, which is the token of our Salvation, as promised in the prophets.

Surely this is a fabrication of a totally deluded mind, for all human history was irrevocably altered by Christ's glorious sacrifice. Surely Christ's command to the Disciples to preach the Gospel to all nations beginning at Jerusalem does not mark an

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Israel out of favour but the ingathering of the Elect who are the true Israel of God by conveying the mercy extended to them by God through the Atonement Christ accomplished on Calvary.

Romans 5:11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. {atonement: or, reconciliation}

Luke 4:14 ¶ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. And he taught in their synagogues, being glorified of all. And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord. And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, **This day is this scripture fulfilled in your ears.**

Christ declares plainly to all who can see, that the year of his Acceptance as the Messiah a Sabbatical year and the Jubilee marks this time period and sets it apart from all others, and the remaining portion which describes the vengeance of our God we shall find further on in the Apocalyptic discourses which describe the fall of Jerusalem and the days of vengeance, that will follow his being crucified by wicked hands. Thus Christ's baptism in all probability occurred shortly before the first Passover before the wedding feast in the Gospel of John. This event occurs after his ministry in Judea during the feast of Trumpets on the day of Atonement thus completing the first seven months of his ministry, and marks the end of a Sabbatical year.

Christ has appeared as the Messiah plainly to all who can see, and those who think there is a gap between the periods have denied the scripture and its veracity. Away with those who are looking for an Antichrist to appear after a mythical gap of which in this entire prophecy there is no mention of whatsoever. If they persist with this, they make the Angel Gabriel a ignorant fool. Look again count on your fingers or pull out a calculator, and if you can count you will discover the number sixty nine, and what follows must be seventy. Then ask if there is a mythical gap is Christ to be Baptised by John all over again? So observe Jerusalem will be prepared to meet her God during the sixty nine weeks, and accordingly as the number Seventy fulfils the prophecy, the Messianic King will set his seal on this by announcing it as his time to establish the Kingdom of God..

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Luke 16:16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

Mark well the Messiah's words that the Law and the Prophets were until John; signifying the Baptism Christ received at his hand which declares him to be the messianic anointed King over all humanity.

Mark 11:30 The baptism of John, was it from heaven, or of men? answer me.

Now will you answer Christ's request, should you declare it to be a human contrivance, then you have failed to see God the Father's hand in it when he proclaimed Jesus of Nazareth as his beloved Son the Prince (the Son of God) and manifested it by the Spirit descending upon him at the commencement of the seventieth week of Gabriel's time period outlined to Daniel.

John 1:31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

Matthew 3:15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

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John the Last and greatest of Prophets declares that Christ the Messiah is to be made manifest to Israel. Now let me repeat the question where has any true Prophet of God ever mentioned an indeterminate gap between the sixty ninth and seventieth week of Daniel ?. Let these false prophets search the entire divinely inspired Scripture and produce one single verse (in context) to substantiate their ludicrous assertions. If your pastor preaches it he is blatantly wrong and has been seduced by lies and falsehood. Let him repent and believe the Gospel.

So now we also discover the ultimate importance of the seventieth week for it marks the commencement of the Kingdom of God. That is the Beginning of the Messiah's reign over his Elect. It does not mark the beginning of the rebuilding of an unmentioned temple upon the mount in the city that is spiritually called Sodom and Egypt.

Revelation 11:8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Whereas the going forth of the commandment to restore and rebuild Jerusalem marks the commencement of the first week of the seventy weeks at the end of Jeremiah's 70 years. Now once again let me ask those fools who propagate the mythical gap to produce one scripture or determinate period that declares that God has ordered the building of another temple at some later period after this. Those who would seek such proof shall seek in vain for there is no such promise in the scripture whatsoever. Should those who crucified Christ vainly imagine that an Earthly Kingdom shall ever replace the Kingdom of God, which is made of the elect human stones that make up the Heavenly Jerusalem, discover that there is no scripture to support such gross darkness. They belong with those who think the Kingdom began in 1914. They speak of a coming kingdom instead of the Kingdom in our midst.

Luke 17: 20 ¶ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: {with...: or, with outward shew} Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. {within you: or, among you}

Away with these blind guides that strain gnats and swallow camels. They declare themselves prophets and cannot even understand what they read.

Establishing the Commencement of the Seventy weeks

So now it is vital to mark the beginning of the seventy weeks so that we may understand how God's absolute sovereignty in the affairs of his Elect are understood. Again we will produce our proofs from the Scripture and not from secular history or some cheap paperback on a Babylonian Christian news stand. For they ignore the scripture and single out an obscure event to mark the commencement of the Seventy weeks.

Firstly we turn to Gabriel again as to when it took place.

Daniel 9:23 At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

When Daniel began to pray the commandment came forth, now we shall consider when and why Daniel Started to pray.

Daniel 9:1 ¶ In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; {which: or, in which he} In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments; We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments: Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land. O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee. {belongeth...: or, thou hast} O Lord, to us belongeth confusion of face, to our

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kings, to our princes, and to our fathers, because we have sinned against thee. To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets. Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. {made...: Heb. intreated we not the face of the, etc Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice. And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly. {gotten...: Heb. made thee a name} O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us. Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

Daniel had begun to pray for the restoration of Jerusalem and the temple and was beseeching God to commence the rebuilding of the Temple that was in ruins . When he began to pray the commandment to restore and rebuild Jerusalem went forth, which was in the first year of Darius the Mede according to the context of the entire Chapter, not some single verse in the book of Nehemiah. Did Gabriel err when he declares that the commandment went forth in the First Year of Darius and not mention Artaxerxes at all? Does the Scripture and the Arch Angel contradict the counsel of God? What had Daniel understood other than Jeremiah's seventy years were now fulfilled and that God would be merciful to his petition for the time period of the Judgement had ended? Many pray to force God's hand and receive nothing, Daniel prays in Righteousness according to God's will and purpose for Israel.

Jeremiah 29:10 For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

Daniel had grasped this promise in Jeremiah's writings and as a man of Faith he was rewarded , by seeing the fulfilment of it by God who never makes Idle Promises.

Note again if we are to extend the 70 years of Jeremiah to the decree of Artaxerxes in his 20th year , we once again place a mythical gap in Jeremiah's prophecy and extend it to at the least 18 years or more than that specified. And shall we ignore Zerubbabel spear heading the first return, which was then followed by Ezra and later by Nehemiah.

Zechariah 4:9 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

Now let us turn to the History of Israel to see when this occurred.

2 Chronicles 36:21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

¶ Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up.

Now please note who the original cause of this is, this is no mere human decree, for the scripture is conclusive that the Lord stirred up the spirit of Cyrus, so by the spirit of God the command is given through the lips of Cyrus. This shows God's

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absolute sovereignty over the nations of this world. God having fulfilled his prophecy to the day, by the banishment of his chosen people from the promised land, and now that the time is over Israel is released to return and work the land.

Proverbs 21:1 The king's heart is in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will.

The fall of the Chaldean Empire

Now in order to understand how Darius and Cyrus, relate in the scripture which is our guide and rule in the measurement of this time frame, we must understand the fall of Babylon and the prophecy concerning it. For if Gabriel says that commandment went forth in the First year of Darius and the Divine History records this as Cyrus at the end of the seventy years of Jeremiah, which Daniel had understood, we need to look at another portion of Daniel to substantiate this.

Daniel 5: 24 Then was the part of the hand sent from him; and this writing was written. And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN. This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it. TEKEL; Thou art weighed in the balances, and art found wanting. PERES; Thy kingdom is divided, and given to the Medes and Persians.

Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

In that night was Belshazzar the king of the Chaldeans slain. And Darius the Median took the kingdom, being about threescore and two years old.

The Chaldean Empire's dominion over Israel came to an end when the number of Jeremiah's 70 years were complete, and the Babylonian captivity ended, due to the numbering of them by God. God's scale of Judgement of their leaders found nothing in their favour to extend their reign. The judgement is imminent and the Medes and the Persians divided the Chaldean empire, namely Darius the Mede and Cyrus the Persian as God had purposed.. Thus Darius's first year is also the first year of Cyrus in this Divided Kingdom. Thus from the scripture we understand their was a Co-Regency over the Babylonian Empire after the fall of Belshazzar the last of the Chaldean Kings.

Daniel 6:28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian. Daniel 1:21 And Daniel continued even unto the first year of king Cyrus.

Secular history has paid no heed to this and the dates of these reigns are separated and if we were to attempt to calculate the Seventy weeks from these erroneous dates we would have to adopt the ploy of those who point to Artaxerxes and deny the scripture. Also Daniel would be well over seventy at this point in time for he had been in captivity for the duration of Jeremiah's seventy years.

Daniel 5:31 And Darius the Median took the kingdom, being about threescore and two years old.

A quote from Ansteys Romance of Bible Chronology

But the true point of departure for the 70 weeks, and therefore for the 483 years also, is unquestionably the 1st year of Cyrus (Dan. 9, 2 Chron. 36:20-23, Ezra 1:1-4, Isa. 44:28, 45:1-4,13), and no other epoch would ever have been suggested but for the fact that the count of the years was lost, and wrongly restored from Ptolemy's conjectural astronomical calculations.

It would be far better to abandon the Ptolemaic Chronology and fit the events into the 483 years of the Hebrew prophecy.

The Command to restore Jerusalem

But we shall substantiate our claim from Isaiah who prophesied the Virgin Birth as well as the commandment that would bring about the restoration of Jerusalem.

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Isaiah 44:28 That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid

According to Isaiah we discover the prophecy by the Holy Spirit of God that Cyrus would issue the Decree to rebuild Jerusalem and the Temple. Now as the Scripture makes no mention of Artaxerses as the one to set this motion and also we discover his decree was only given once the work was well under way. Let us now look at the first returning party.

Ezra 1:1 ¶ Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, {made...: Heb. caused a voice to pass} Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah. Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem. And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem. {help...: Heb. lift him up} Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem.

Now if this is not irrefutable proof from the scripture of who gave the commandment, regardless of erroneous secular history, we should be Glorifying God who has taken so much trouble by re-enforcing this view over and over again. But let us understand who is in power during this time period. We have established that Cyrus and Darius were in power over the remains of Babylon, but there is also the third figure of Artaxerses. Firstly let us hear from the words of Israel's enemies complaining to Artaxerses what is going on.

Ezra 4:11 1 This is the copy of the letter that they sent unto him, even unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations. Be it known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings.

Here we see he only found out afterwards what was happening while the work was already under way and as we read further we find him putting a stop to the work until the second year of Darius who then overrides Artaxerxes decision and the house is completed in the sixth year of the reign of Darius the king.

Ezra 6:15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

Now bear in mind Daniel's prayer was for God to cause his face to shine upon the Sanctuary and Gabriel aligns the commandment with his petition, what did Artaxerxes have to do other than hinder the work of God as he still does today. And less we also fall into the secular trap of history of those who would separate these reigns into differing periods of time we remind them that Artaxerxes decree occurred according to Ezra upon his return which was after the work was well under way. Ezra being a scribe recorded the history after his return in the seventh year of Artaxerxes, when he joined those already at work rebuilding the city.

Ezra 7:1 ¶ Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkihah, the son of Shallum, the son of Zadok, the son of Ahitub, the son of Amariah, the son of Azariah, the son of Meraioth, the son of Zerariah, the son of Uzzi, the son of Bukki, the son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest this Ezra went up from Babylon; and he was a ready scribe in the Law of Moses, which the LORD, the God of Israel, had given; and the king granted him all his request, according to the hand of the LORD his God upon him. And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinim, unto Jerusalem, in the seventh year of Artaxerxes the king. And he came to Jerusalem in the fifth month, which was in the seventh year of the king.

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Now note that Ezra who was directly descended from Aaron the first High Priest of Israel, returns after the Temple is rebuilt and the Passover of the first Sabbatical year is celebrated by those in the company of Zerubbabel. Zerubbabel had begun the work and completed it according to the fulfilled prophecy of Zechariah. Thus Ezra was in the company of the second returning group to Jerusalem, and now they came to support the first group who had suspended the work on the city itself and completed the temple as instructed by Haggai the prophet.

Haggai 1: 3 Then came the word of the LORD by Haggai the prophet, saying, Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste? Now therefore thus saith the LORD of hosts; Consider your ways. {Consider...: Heb. Set your heart on your ways}Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes. Thus saith the LORD of hosts; Consider your ways. {Consider...: Heb. Set your heart on your ways} Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

Now they could continue restoring the city according to the permission granted originally by Cyrus.

Ezra 6:14 And the elders of the Jews builded and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus, and Darius, and Artaxerxes king of Persia.

Now note the divine order when trying to establish these time frames. First God through the agency Cyrus, then supported by Darius when the work was stopped by Artaxerxes, who overrode Artaxerxes, then by Artaxerxes change of heart. Note also that there is a co-regency of three kings during this period. Artaxerxes being the King of Persia, and the Chaldean empire being divided between Cyrus and Darius, Cyrus being a Persian Prince and Darius a Mede.

the street shall be built again, and the wall, even in troublous times.

Now we shall consider Nehemiah's return and what caused it. While the city was being restored, the builders were suffering the raids of the enemies of Israel, because the walls had been breached previously before the Babylonian captivity by Nebuchadnezzar and his armies who burnt down the gates of the city.

2 Kings 24:10 At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged. {was...: Heb. came into siege}

Lamentations 2:8 The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together. Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes are among the Gentiles: the law is no more; her prophets also find no vision from the LORD.{destroying: Heb. swallowing up}

Nehemiah 1:1 ¶ THE WORDS of Nehemiah the son of Hacaliah. Now it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the castle, that Hanani, one of my brethren, came out of Judah, he and certain men; and I asked them concerning the Jews that had escaped, that were left of the captivity, and concerning Jerusalem. And they said unto me: 'The remnant that are left of the captivity there in the province are in great affliction and reproach; the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.'

So now we see that the rebuilt temple and the city lay unprotected, and this caused Nehemiah to fast and pray, that God would soften Artaxerxes heart, so that he could return and rebuild the walls to protect the partially completed city. Now bearing this in mind we understand that the restoration of the city was well under way, and now thirteen years after Ezra's return Nehemiah is granted permission to lead the third returning party, to protect the rebuilt Temple. So now we see that this commandment given by Artaxerxes relates only to Gabriel's words about the street and the wall and not the original command to restore the city.

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To those who propagate the 20th year of Artaxerxes as the commandment to restore and rebuild Jerusalem have glossed over so many events ,therefore the scripture is conclusive, that it is totally ridiculous to support such a notion.

So let us slaughter the sacred cow of secular history and declare the veracity of the scripture to be our Guide in this matter. If Christ's Baptism is in Ad 26 then this command by Cyrus took place approximately 483 years earlier

Luke 3:1 ¶ Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, {tetrarch: or, governor of four provinces}

Christ being about 30 years of age at this point of history begins his Ministry to the lost sheep of the house of Israel.

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Chapter 4 The Messiah's Ministry

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. {but...: or, and shall have nothing} {desolations....: or, it shall be cut off by desolations}

And after threescore and two weeks shall Messiah be cut off, but not for himself

Now once again as if to reinforce his previous statement the Arch Angel Gabriel, refers to the timing of the Greatest event in human history; The death burial and resurrection of Christ. There is once again a little word used that points out in which period of the seventy weeks this is to occur. This is "**And after**" , which points to the week following the sixty ninth week. We understand that this prophecy is divided into three sections, seven weeks then three score and two weeks, and what follows after is the 70th week of Gabriel given to Daniel.

The event to take place after the second period of sixty two weeks in the third period of one week is the cutting off of the Messiah. What shall we understand by this cutting off which is a Hebraism.

Genesis 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

Here in the book of beginnings we understand that to be cut off, means your separation from the human population through the agency of death, according to that which God has predestined for you.

Isaiah 53:8 He was taken from prison and from judgment: and who shall declare his generation? For he was cut off out of the land of the living: for the transgression of my people was he stricken.

Once again we find Gabriel corroborated by Isaiah in describing the arm of the Lord , the great Messianic passage of Isaiah. Gabriel tells Daniel when this was to occur, and Isaiah describes this cutting off for all the world to see. If we place a gap between the 69th and 70th week of Daniel we deny Christ and his mission , and then to crown this denial of Christ we have to corroborate this myth with an Antichrist appearing in the 70th week. If this is not the grossest of Darkness and a blasphemy of unbound proportions I do not know what is, the Antichrist fulfilling Christ's mission and purpose, can only come from the very pit of Hell. I have used every means possible to turn the deceived from this view, and if you cannot see this glaring deception, read again Gabriel's words "And after three score and two weeks shall messiah be cut of but not for himself."

Christ did not try to save himself and willingly accepted the Fathers will for his life which was his betrayal and Crucifixion for the sins of the world in the 70th week of Daniel's prophecy. Christ Died and rose again to save my soul and those of the elect. Any one who tampers with this time frame has not believed the Gospel. If you have no understanding of the importance of Calvary and its timing you have no understanding of Christ.

Galatians 1:8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

These deceivers who attempt to lead the elect astray with their supposition , are accursed, as Paul writes to those who would reintroduce the Judaiser's teachings. Repent if they have lead you astray, for I myself have had to repent of this gross delusion that has swept the churches in the previous century and is still being propagated today.

and the people of the prince that shall come shall destroy the city and the sanctuary

Incorrect understanding of "the prince that shall come" has led to this delusion. Now the subject matter of the Sentence is Christ who is to be Cut off, so too he is the Prince (Son of God) who is to come, thus signifying his resurrection and return, whose people would abolish Legal dispensation, by the destruction of the City and the sanctuary after the 70th week of Daniel.

Firstly let us understand who this prince ,the son of a King, is who shall come. In the Hebrew the same word נָגִיד נָגִיד "nagiyd"; that was used to denote the Messiah who is the Prince is used here to denote the prince that is to come. And we discover that this word denoting the prince of the covenant is used in the closing chapters of

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Daniel once again. In every other instance a different word is used to denote a human ruler of the people. So this word is intricately linked with the covenant with many. It is also used to indicate Christ being crucified by the Romans.

Daniel 11:22 And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince <05057> of the covenant.

Acts 3:15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

The Romans were those that imposed the taxes on Israel in Daniel 11:20."Then shall stand up in his estate a raiser of taxes in the glory of the kingdom:"

Luke 2:1 And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. {taxed: or, enrolled}

From the words of Christ we understand that there is a return from the grave. If one has been dead for three days and returns, he has obviously come again. We are expecting a third return of Christ when the general resurrection takes place at what is commonly known as his second coming.

John 14: 18 ¶ I will not leave you comfortless: I will come to you. {comfortless: or, orphans} Yet a little while, and the world seeth me no more

Here we have Christ's personal guarantee to the disciples, in his discourse after the last supper, of his coming to them. So we see that although the world never encountered him in open manifestation, the disciples like Thomas actually saw the wounds in his resurrected body. If any one thing spurred the Disciples to preach a resurrected Christ to the world, it was his coming to them again after he had died on the cross and had been sealed in a tomb.

John 20:9 For as yet they knew not the scripture, that he must rise again from the dead.

Romans 15:12 And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

Acts 5:31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

We need to note the term Prince here , for there is a view that Titus is the prince mentioned by Gabriel, but that would be totally out of context with the prophecy and Daniel would not have a clue as to who he is referring to. On the other hand there is no mention of Titus the Roman leader in the divine cannon as a Prince, and Daniel would understand the Prince to be Christ in his previous vision as the one like the Son of Man. And it follows that anyone trying to interpret this prophecy before Christ's arrival without the hindsight available to us would struggle to identify this person, and would only understand it as the Son of Man in Daniel's vision. If God took the trouble to introduce Cyrus by name before his birth, surely if we follow the reasoning that it is Titus then God would have mentioned him by name like he did with Nebuchadnezzar. Titus was the agency of the Prince, as was Hadrian, but the Sovereignty over Jerusalem was in the hands of the risen King of Israel and only by his decree, were they permitted to Destroy the City and the Sanctuary. So I prefer Mathew Henry's view on this as it is sound, and leaves this decision as spoken by Christ in the hands of God.

Daniel 7:13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

This would follow Gabriel's instruction to consider the vision where he saw the Messiah , as one like the Son of Man being exalted and given Dominion as Prince (the Son) over all people, and also as the one who arose and came to the ancient of Days. This would bring to his understanding that Prince who came to the Ancient of Days would exercise his Authority over his people and destroy the City and the Sanctuary.

Secondly we need to understand who these people of the Prince are. For this we shall turn to the infallible words of Christ himself.

Mathew 21:2 For John came unto you in the way of righteousness, and ye believed him not: but the

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publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him. ¶ Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first: and they did unto them likewise. But last of all he sent unto them his son, saying, They will reverence my son. But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons. Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

This warning of the collapse of the Levitical priesthood because of the death of the Son (the Prince) would cause the Kingdom being given to another nation and the institution of the new Melchisedec priesthood of the elect who become the husbandmen after the demise of the natural Israel.

Mathew 22:4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: And the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

Once Christ our Passover was Sacrificed we are bidden to come and sup with him and upon him at the Marriage feast thus being united to him, but Israel rejected this and slew the servants of God and Christ the King sent forth his Armies who are the people of the Prince (the son of God) that came again from the dead.

Hosea 1:10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God. {in...: or, instead of that}

Literally fulfilled in part at the return from Babylon, in which many Israelites joined with Judah. Spiritually, the believing seed of Jacob or Israel, Gentiles as well as Jews, numerous "as the sand" (#Ge 32:12); the Gentiles, once not God's people, becoming His "sons" (#Joh 1:12 Ro 9:25,26 1Pe 2:10 1Jo 3:1). Jamie Fausett Brown Commentary

Acts 15:14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

For once Israel had rejected the Gospel after stoning Steven all they could hope for was destruction at the hand of their God. Their beloved city was Destroyed by Titus and the Roman Armies, and the temple as prophesied was destroyed. Observe the accuracy of Gabriel when he tells Daniel what shall follow the crucifixion of Christ. Israel had been given seventy weeks to prepare and meet the coming prince, and by fulfilling their transgression to the letter by the betrayal of Christ, had lost their birthright and experienced the wrath of God. The Temple as being the symbol of God's presence is now gone and an Abomination stands in its place on temple mount bearing witness to their harlotry.

Mathew 23: 37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate.

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They had martyred John the Baptist, they had Crucified Christ their promised prophet. They stoned Steven, while Paul watched, and fulfilled the requirements for the desolation of their house the Temple.

So many come to Jesus, so few come to Christ and the many that come to Jesus having no understanding of the law and the prophets are so easily seduced into the Antichrist camp and its mythical gap, having no knowledge of fulfilled prophecy. It is the risen Christ that opens the heart and the mind to the scriptures. Jesus the Man, Christ the risen son of God, and the Lord ascended on high. Thus in order to enter in through the narrow path we must find the LORD JESUS CHRIST.

Luke 24:44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures. And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

Christ has commanded his Disciples to promulgate his Kingdom which shall never end, to every tongue tribe and nation. We are to proclaim repentance from the dead works of the law and religious effort, as the means of entry to this kingdom. We are to proclaim that Christ's perfect sacrifice alone Justifies us in the sight of God, and remits all our sins past present and future. We are to proclaim that no animal sacrifice will ever be instituted to replace Christ's perfect offering.

Hebrews 10:14 For by one offering he hath perfected for ever them that are sanctified.

Luke 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

; and the end thereof shall be with a flood,.

Here we see how remarkably Christ confirms the words of Gabriel, by warning those in Israel at the time of this event, which will follow his return from the Grave, which is the armies that would come and destroy the city and the sanctuary. We see that the means of Jerusalem's demise, or rather the end or accomplishment of it will be by a Flood. This is not a flood in the sense of the deluge in Noah's Day, but that of a nation overrunning its own borders and invading another country by the arms of a flood.

Jeremiah 46:8 Egypt riseth up like a flood, and his waters are moved like the rivers; and he saith, I will go up, and will cover the earth; I will destroy the city and the inhabitants thereof.

Nahum 1: 7 The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him. {strong hold: or, strength} But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

History records the destruction of Jerusalem by the Invading Roman Legions in AD70 and again in AD 135. The Roman flood carried them away from their beloved city and land and they were driven into the four corners of the Earth. Jerusalem and the land of Canaan would be under foreign dominion until 1967, the temple mount is still barred from them and is still desolate today. It has been desolate ever since the Veil was rent and the presence of God left, those who crucified his Son.

Luke 23:45 And the sun was darkened, and the veil of the temple was rent in the midst.

Thus still today there is no presence of God upon the Temple mount for the Sanctuary of God has Moved. His presence is not to be found in a stone building, or any other man made edifice. God has chosen a new abode, in the new man, known as the spiritual Israel. Christ is not to be found in any man made temple, neither does the Holy Spirit or the Father reveal his presence there any longer. Herein lies the Great mystery of the Gospel and the continued ministry of the Messiah in his Kingdom. Any building upon that desolate mount and that desolate city, is merely a cage of unclean Spirits. I may be upsetting some of your cherished religious views, but we need to consider the veracity of Christ's words before that of any other man. For God is not a man that he should lie neither the son of man that he should repent.

Numbers 23:19 God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

Mark 14:58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

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The Preparation of the Eternal Temple

So now let us look at Christ's glorious words in the discourse at the Last Supper.

John 14:1 ¶ Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. ¶ And whither I go ye know, and the way ye know.

Christ having prophesied the destruction of the temple and its Sanctuary, now explains that in his Father's house there are many Mansions. The word mansions is better translated as an abode, thus as we peruse through the discourse we infer these to be the dwelling places of God and Christ

John 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

These mansions replace the Sanctuary in the heart of Jerusalem that is now desolate of his presence. Now we observe there is a new house and it has many Sanctuaries. In order to understand this we need to understand what is meant by the term house. Surely this is no man made edifice that could possibly contain the infinite presence of God.

2 Chronicles 2:6 But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who am I then, that I should build him an house, save only to burn sacrifice before him?

Now that there is no need for a Daily Sacrifice there is no longer any need for an earthly stone temple. Thus the house Christ refers to is his own house, that he goes to prepare. This is the new house that replaces the old stone house, that he will raise up in three Days.

John 2:19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? But he spake of the temple of his body. When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

Hebrews 3:6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

1 Peter 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. {are: or, be ye}

Just as the desolate house was made up of Stones, and consisted of a single sanctuary, now the spiritual house where Christ resides, is made up of many living stones and has many sanctuaries. God's presence is to be found in each and every one of them. Thus in every room in the house Christ is found and where Christ is found there dwells the Father and the Spirit as well.

Colossians 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

John 14: 16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you.

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So now we see the Great mystery of the Christian Gospel which is the Indwelling presence of God in the all the elect body of Christ. These are termed the Fathers house, those whom he predestined in Christ from the foundation of the world. Thus the way to the Fathers house, is not a journey to an Earthly Shrine in a far off Country, but an Inward Journey that discovers the Abiding presence of God, in the human heart. This discovery that Christ has risen in your heart is the very door to the sanctuary in the Fathers house.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

Thus when we gather for worship , where ever we may be, in a field, in a prison, in a space ship, in a room, in a slum, in a ship, on a bus, in plane, in a room, in a hall, there we shall assemble the temple and worship Christ the Son of God. We no longer need to scream out to an invisible God somewhere out in the expanse of the cosmos, we can silently whisper an inward prayer and Christ shall convey our request to the Father by the Spirit .

Psalms 46:10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth

Matthew 6:5 ¶ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

Just as the temple of old Jerusalem was the place of petitioning God, now your innermost being has become the place of unheard petition. Many seek answer to prayers by pushing bits of paper into a wailing wall, others are trumpeting prayers in the audience of many hearers, others are seeking a priesthood to intercede for them, but few take the time to commune with Christ in the new sanctuary. So many trying to hear from God on an external pilgrimage, and returning home empty handed. So few aware of his continued abiding presence within.

Romans 10 6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:) Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation

Shall some one take a trip to the extents of the Starry heavens to find God, or shall they descend into the depths of the smallest particles to find God , and return empty handed? Is this the message of the Gospel one of Human pilgrimage and searching all creation to find him ? We find salvation by the discovery of the risen Christ in our own heart, and upon this discovery of his inward presence we believe the veracity of the scripture, and declare it to all who will hear us. Firstly we thank God inwardly for his presence in the Son by the Spirit in our hearts, then we can tell others of Lord Christ ruling and reigning in our hearts. Yes Jesus is alive in you. We have believed you Lord Jesus Christ and now our search to find you has ended.

Hebrews 8:2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

John 15:5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Thus the Messiah's ministry to us in the many new Sanctuaries shall continue for ever

The Covenant in the 70th Week

PSA 45:1 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

Chapter 5 The Covenant in the 70th week

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. {the covenant: or, a covenant} {for the...: or, with the abominable armies} {the desolate: or, the desolator}

And he shall confirm the covenant with many for one week

As the entire prophecy deals with the Messiah and Jerusalem and the Sanctuary, we shall observe once again just how accurate Gabriel was.

Now as we have previously observed the weeks are divided into three divisions and this week referred to is the 70th week of the prophecy. So in this week we shall find God announcing a covenant as conveyed through his servant Gabriel.

Jeremiah had mentioned this covenant that was to come, after the 70 years of banishment, and the temple had laid desolate while the land enjoyed her Sabbaths.

Jeremiah 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: {although...: or, should I have continued an husband unto them?} But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Surely Daniel who had understood that Jeremiah's 70 years were fulfilled was looking for the promise of the new covenant, as prophesied by Jeremiah as well. And as there is no mention in Jeremiah's writing of a coming Antichrist covenant, what would be the point of explaining all this to Daniel by Gabriel. Surely Gabriel is inferring that the Messiah shall be the mediator of the new covenant.

Paul in his Epistle to the Hebrews reminds Israel of God's Covenant and promise to them.

Hebrews 8: 6 ¶ But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. {covenant: or, testament} For if that first covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

Surely if there were such a myth as an Anti Christ covenant Paul would have warned the Natural Israel of it instead of pointing to the Covenant Christ Confirmed. This supposition of an Antichrist Covenant is due to the wrong interpretation being given to the mediator of the Covenant. Nowhere in the divine canon is any reference found to a future covenant beyond that which Christ confirmed. They can cavil, jump up and down, attempt to refute this but they cannot produce one single verse other than the twisted interpretation they have given of Gabriel's explicit detail of this covenant. To rub salt in their words I shall point out one little word in this covenant, and that is that it was confirmed with many. Observe Gabriel's accuracy by these words from our Infallible Messiah.

Matthew 26:28 For this is my blood of the new testament (covenant), which is shed for many for the remission of sins.

Mark 14:24 And he said unto them, This is my blood of the new testament (covenant), which is shed for many.

The Covenant in the 70th Week

PSA 45:1 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

Now observe the heresy of those who would deny the covenant confirmed and ratified by Christ's blood in the last week of the prophecy given by Gabriel. This is like calling Midday Midnight. Oh blasphemy of unbound proportions and preachers claiming the unction of the Holy Spirit have preached such heresy and deceived millions. "Come out of Babylon my people saith the Lord."

God forbid that the Spirit of truth who testifies of Christ and his Covenant should ever be party to such an abominable lie being propagated by these ministers of the mythical damning Antichrist Covenant. Just as their own bible testifies against them being divided into the Old Covenant (testament) and the New Covenant. The old being for the natural Israel made up of the progeny of Jacob, the new covenant being for the regenerate and Spiritual Israel which is declared as the new man, and is a composite of Jacobs progeny and the nations of the world.

Ephesians 2:11 ¶ Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. ¶ For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: {thereby: or, in himself} And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit.

Through the ministry of Christ we who were strangers from the promises and covenants have become the inheritors of the Covenantal promises in the prophets. And as this covenant was confirmed by Christ just as Gabriel promised for Jew and Gentile alike, we now have obtained the blessings promised under that covenant. Now should we forsake this and believe those who imagine an Antichrist making some covenant with the unbelievers and allowing them to build another temple which would delude them into thinking that under the abolished law contained in the ordinances they could find God's favour and acceptance. There are many blinded grandchildren of Jacob who are already under this delusion and are attempting this madness already. There are those called the temple faithful who may spark off the utter destruction of Jerusalem by the followers of the false prophet who imagine that the temple mount is their property. What are the details of this covenant, that these men have imagined and where are the scriptures that support this notion, when all in Gabriel's words have pointed to the Covenant of Christ, and all in the new testament is focussed upon it. Where does Paul mention this temple in the epistles for all we find in the above passage is the new Temple made up of the Elect being joined together to make up a habitation of God through the Spirit. Any throne set upon the Mount in Jerusalem in a rebuilt temple cannot even be imagined to be the throne of God, for God is in his Holy Temple which is the Body of Christ made up of living stones of the new man. Yes the reprobates who do not have the Spirit of Christ are worshipping an enthroned Antichrist in their bodies, and by their words they deny Christ.

Romans 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

On the other hand if we are to look for a Man that has been enthroned over a body of Church goers, then we do not have to look any further than the man, men claim to be infallible, when God is the only one who is infallible. And we shall see him often in the news seated on a Throne presiding over a sacrifice of bread and wine as a High Priest, which office is Christ's alone, who sanctions Idolatry in his temples and excommunicates those who will not worship his images or bow to his Authority. And if you read Foxe's book of martyrs you will find much Christian blood required at his hand. If you're a Papist then either you repent and flee Babylon or perish with her and her daughters.

Revelation 2:15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

If there is anything that Christ hates, then it is the doctrine of the Papacy in Satan's Seat, who is the prince of this world. Yes Jerusalem may still witness this Throne being placed on the Temple Mount some day soon.

The Covenant in the 70th Week

PSA 45:1 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

and in the midst of the week he shall cause the sacrifice and the oblation to cease

Now we discover that that the resurrected Prince who is the one who confirmed the Covenant with many will bring to an end those sacrifices and oblations contained in the ordinances of the Law to an end. That is they will no longer be required in the City which is Jerusalem and replace them by perfect offering in the midst, or middle of a week. This period would equate to three and a half years of the final week which is the seventieth. Now as we established when the seventieth started, we shall now look at the Prince of the Covenant with many and the duration of his ministry according to the Gospels.

The Four Passovers in Christ's Ministry

Christ's ministry to Israel spanned a period of 4 passovers according to the Gospel of John.

The First

*John 2:13 And the Jews' passover was at hand, and Jesus went up to Jerusalem,
John 2:23 Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.*

The Second

*John 4:35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you,
Lift up your eyes, and look on the fields; for they are white already to harvest.
(Note the Harvest culminates in the Feast of Pentecost which follows 50 days after the Passover)
John 5:1 After this there was a feast of the Jews; and Jesus went up to Jerusalem*

The Third

*John 6:4 And the passover, a feast of the Jews, was nigh.
(This is followed later by the Feast of Tabernacles which points to the completion of the Third Year)
John 7:2 Now the Jews' feast of tabernacles was at hand.
John 7:8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.*

The Fourth

John 13:1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end

The Length of Christ's Ministry

From these observances in John's Gospel we conclude that Christ's ministry spanned three full years and was completed in fourth Year six months after the third feast of Tabernacles, held in the seventh month, at the final Passover.

1 Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: {is sacrificed; or, is slain}

The End of the Animal based Sacrificial System

Now who caused the sacrifice and oblation to cease in the midst of the last week of seven years other than Christ the perfect Sacrifice. But those who propagate the Lie, claim that the Levitical priesthood which brought no man perfection will be re-instituted and another Abomination will be built on the temple mount in Jerusalem by the unbelievers. Do you hear what they say, that animals are able to replace Christ's once only perfect sacrifice. Such a lie of unbound proportions have fools running around trying to breed a Red Heifer to replace Christ. And to add insult to injury they would replace Christ's Heavenly Jerusalem on Mount Zion with an Earthly Jerusalem and a stone building. I ask the question have they never understood the absolute clarity of the Letter to the Hebrews, as to just who removed the necessity for animal sacrifice?

The Covenant in the 70th Week

PSA 45:1 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

Hebrews 10: 1 ¶ For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. {would...: or, they would have ceased to be offered, because, etc.} But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: {hast...: or, thou hast fitted me} In burnt offerings and sacrifices for sin thou hast had no pleasure.

¶ Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool.

Note God has no pleasure in the sacrifices offered by the Law and removed them by Christ's sacrifice of Himself. With the removal of the Sacrifice, it follows that the oblations, which were for the support of the levitical Priesthood were removed as well. And if you study the Melchisedec priesthood in Hebrews Chapter seven pay attention to what was annulled in the context of the Chapter. With the annulling of the oblation all support for the priesthood was removed. And the priesthood was changed, more of this later. And these fools are proclaiming some mythical reinstatement of the Law, a rebuilt temple after some mythical gap that has now run almost 2000 thousand years in a mythical 70th week of Daniel which is not really seventy but maybe a million times greater than that, when their imaginary god decides to restart his clock whose spring has wound down at some indiscriminate date in the future. It is so ludicrous and people fork out money to buy these penny horrible's instead of reading Paul's priceless Epistles. And the result of the delusion is they read number plates bearing 666 and declare that the Antichrist is driving a Mercedes in Timbuktu, when the Anti Christ is preaching in their pulpit.

1 John 2:22 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

1 John 4:3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

Anyone who would replace the Covenant the Lord Jesus Christ made after three and half years of ministry at the Last Supper, which was ratified by the impeccable blood of Christ with some hell spawned fable is a Liar and a Anti Christ. The reason being that they have denied the very purpose of Christ's ministry, and thus deny Christ and will not own his covenant and are like the self righteous Pharisees who claimed to see and could not see. They have instituted a postponement theory, thinking that the covenant that Christ confirmed is unable to save them, and have more faith in their own works than those of Christ. They become hyper dispensationalist's, chopping up the scripture into various dispensation and they shift bits and pieces into their imagined time slots. Some have proposed multiple raptures, others deny the Triune Godhead, others look in the newspapers to corroborate their myths. Some are Universalist's, others are Papists, and the majority are Arminian.

Hebrews 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Do they even hear Paul's words of warning, that by making the covenant in midst of Gabriel's seventieth week an Antichrist covenant they have counted it an unholy thing and trod the Son of God underfoot, by imagining their self exalted will is greater than his. They like their predecessors have run off at a tangent and refuse to repent. They may condemn you for your attire, or for not keeping their traditions, while they themselves are bound up in legalism that they themselves cannot keep. They deny the Sprit of Grace, that is that their salvation is merited because God foresaw how worthy they were of redemption. Yes a winebibber or harlot has more chance of entering heaven than these sons of works. They have even used Pharaoh's Great Pyramid to prove their case as opposed to the scripture. And now they are using fiction to support their delusion and raking in millions from the delusion. They have their reward now but will not be rewarded in the end.

The Covenant in the 70th Week

PSA 45:1 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

The Flaws in Dispensationalism

Gabriel speaks of Christ to Daniel and Daniel recorded it in the volume of the book. Once when I was a young preacher an older preacher said to me Dispensationalism dispenses with Christ, today I understand why he said that. Oh you might have to abandon your hope of a mythical Rapture in the seventieth week as well , replace this with the words of Christ and the general Resurrection when he returns again.

John 5:28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice. And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

Note Christ's words "*all that are in the graves*" not just a bunch of Happy Clappies in some fur lined pew in America. Both the good and the evil at the same hour. So the Church will not be in heaven according to Christ during the seventieth week of Daniel but in that future coming hour he shall separate the elect from the reprobate's, which shall be long afterwards as he has fulfilled Gabriel's words to the finest detail.. Also there is only one general resurrection unto Glory not multiple Raptures. The Throne of David is the Throne he sits on at present and the Tabernacle of David is the Elect Body of Christ that he indwells. The Kingdom is not future but is Present and has been since the Baptism of John.

Luke 12:39 And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

2 Peter 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

Revelation 3:3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Revelation 16:15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

The Future of Jerusalem after the 70th Week

Chapter 6

The Future of Jerusalem after the 70th week

and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate

Now we come to what is to follow the Last week of the prophecy. This extends from the turning of the Apostles to the Gentiles at the End of the 70 weeks after Christ confirmed the Covenant with many in the Last week. Now some may still be looking for a missing portion of the last week, in response to this it is sufficient to say that period following the resurrection, the Gospel was preached to Daniel's people and God marked the end of this time frame when Peter had the vision of the things he declined to eat, and God sent him to minister to Cornelius a gentile. Paul also declares himself to be an Apostle to the Gentiles, and he was converted by a vision of Christ and declares himself the last to see him, and two thirds of the New testament was written by him for the times of the nations.

What is to happen here is recorded in Apocalyptic chapters of the Gospels and is expounded there. It is to be noted that the Apocalypse that follows deals with the unbelieving natural Israel. The natural Israel has been superseded by the Spiritual Israel of Elect Jews and the Elect of the Nations (Gentiles).

and for the overspreading of abominations he shall make it desolate

Once again we need to understand what Daniel is being told by Gabriel as regards the Abomination of Desolation. Firstly we need to understand another Hebraism, where foreign nations invading Israel were considered an abomination especially their troops.

Matthew 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Now let us heed Christ Words and endeavour by the Scripture to Gain Clarity from this. This we shall do by continuing in the context of the passage with a note that word holy place in the Greek is "Topos" and has nothing to do with the sanctuary itself. Thus we shall dispense with another prevalent myth.

Then let them which be in Judaea flee into the mountains: Let him which is on the housetop not come down to take any thing out of his house: Neither let him which is in the field return back to take his clothes. And woe unto them that are with child, and to them that give suck in those days! But pray ye that your flight be not in the winter, neither on the sabbath day: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Now note who this is spoken to, it is most certainly no one alive today, for when Christ spoke to this Audience he personified it by saying "pray ye" and later on he confirms it by calling them this generation. "*Verily I say unto you, This generation shall not pass, till all these things be fulfilled.*" To extend this to some future generation when it is clearly his current audience is to twist the scripture beyond its limits. Note he is warning those in the land of Judea to flee to the mountains when they witness this event in their lifetimes. Again those that preach a rebuilt temple and a idol placed in the sanctuary in the middle of Daniel's seventieth week fly in the face of Christ's words and once again deny them. How often must they declare Christ a liar to support their myth. But now for our trump Card we shall produce Luke's account of the same event, as he expounds the mystery of the Abomination in his Gospel as he understood what Christ had warned the Elect of.

Luke 21: 20 ¶ And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. For these be the days of vengeance, that all things which are written may be fulfilled. But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

The Abominable Armies surround Jerusalem.

The Future of Jerusalem after the 70th Week

Yes read Luke's account carefully , behold the desolation is Jerusalem surrounded by Armies, those in Judea must flee, the woe upon pregnant mothers is declared and the wrath upon "this people" declares it to be those who are his current audience. Away with those base swine who are trying to deceive us that this is still to occur at some future time, I would rather believe Luke than their fabricated web of Lies to catch the ignorant and unlearned in. Any one who has just any inkling of the persecution these Christ rejecters have endured, and brought on themselves when they said let his blood be on our hands, should understand the absolute clarity of these words.

Matthew 27:24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

Matthew 27:25 Then answered all the people, and said, His blood be on us, and on our children.

The Days of Vengeance

They were led away captives driven out of their own homes , slaughtered like animals and driven into the four corners of the Globe. The days of vengeance have run its course even to the extermination of six million in the second world war. Personally I am not anti Semitic, but I thank them that today I serve the Jewish Messiah and bow the knee to him who sits on David's throne. Also they gave us the scripture, and there is hope for those who wish to escape the coming consummation if they are drawn to Christ through the Spirit by the Father, as the remnant according to the election of Grace. But this also serves as a warning to those who deny Christ and his role in fulfilling the scripture, for there is a second death coming which is described as a Lake of Fire. Their only hope is Christ not another Temple.

Unless Christ had given them respite by shortening the time of their distress none of them would have survived, but their Elect progeny are spared for "all those accounted for in the Lambs book of life shall close with Christ".

Titus and the Roman legions (God's Armies according to Christ's words) destroyed the city and the Sanctuary in Ad 70. Hadrian in Ad 135 plowed Jerusalem in Heaps. Every Stone was thrown down and fire gutted the Sanctuary. Since then successive Abominations have adorned the Rock in Jerusalem and shall do until the consummation. For consumption is the same Hebrew word and there may still be a conflagration to come that similar to Sodom of old , Jerusalem may be annihilated at some future date after the death of the two witnesses in her streets, who are the last of the martyrs mentioned in the seven seals. This much will suffice until the glass we see through darkly is clear.

The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

(Isaiah 61:1-4 AV)

Now as Luke's Gospel marks the beginning of the Jubilee, and is proclaimed as the Acceptable year of the Lord by Isaiah which is followed by the vengeance of God we find Christ ratifying Isaiah's words by describing the fall of Jerusalem as the days of vengeance. Thus from Christ's crucifixion in Ad 30 to the Destruction of Jerusalem we have a forty year probationary period (this generation) giving ,the nation that then was, time to repent and believe the Gospel. Those who heeded Christ's words escaped into the mountains and were amongst the first Christians converted by the Disciples, just as Lot and his siblings left Sodom and headed for the mountains at the command of the Angels. The cry today is to come out of Babylon and escape the destruction to come upon this perverse and darkened generation.

Revelation 18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

The Aftermath

Chapter 7

The Aftermath.

Hebrews 9:24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Now that we have Demolished the old Temple, replaced the Old the Covenant with Christ's covenant in the Seventieth week and seen that the Daily Sacrifice has been removed, we need to understand what has replaced all this.

Primarily we need to understand that God is a God who lays out a Covenant and a framework within which he deals with his Elect. As in the framework of the old Covenant God's basis of relationship to us has always been that of Choosing some one to deal through. Thus we use the term Election, which denotes God's choice of a person or a people, the conglomeration of a people being a nation. The examples of this are obvious even to a child in the old testament. Before the flood he chose Noah to bring redemption to his Family and future grand children. Then he singled out Abraham and introduced him to his covenant and promised that his son Isaac and his grand children would benefit by this. Then he singled out Jacob and called him Israel. Then he singled out Joseph to preserve them in the famine. Then he singled out Moses to bring them out of Egypt and give them his Laws, and fulfil what he had promised to Abraham. But as we have witnessed from Gabriel's message we have seen the Dawning of a new age through Christ. He has become the Elect, and his body the Church, the "ecclesia" called out ones, share in that Election. Thus Election is the basis of God's dealing with mankind from the Creation to the New Creation.

Psalms 25:14 The secret of the LORD is with them that fear him; and he will shew them his covenant.

The Frame work of the new Covenant.

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 1:17 For the law was given by Moses, but grace and truth came by Jesus Christ.

Colossians 1:6 Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:

Each Covenant in the scripture is always through the hands of a Mediator. This mediator is always a man through whom the covenant framework is conveyed to the people of the covenant. We see Noah as the deliverer (messiah) of his family. We see Abraham as the deliverer of Lot, and his servants after their capture by the Chaldean kings. We see Jacob labouring and travailing to secure the release of his wife under Laban the Syrian. We see Joseph enduring imprisonment to secure the deliverance of Israel from the famine. We see Moses enduring rejection to secure the release of Israel from the Egyptian servitude. Each being a type of Christ. Each being the mediator of a Covenant promise. But now in the Fullness of times we see Christ as the mediator of the new covenant. Christ had to suffer in order to deliver us, and give us the new covenant.

1 Timothy 2:5 For there is one God, and one mediator between God and men, the man Christ Jesus;

Hebrews 8:6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. {covenant: or, testament}

Hebrews 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Hebrews 12:24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

The First Premise.

In order to establish a Covenantal relationship, God must be the initiator of the Covenant. The relationship of the covenant is always from God to man. Thus it is God who does something to bring man into relationship with him and not man who bargains with a god to establish a relationship. Thus primarily all relationships with God, begins with him who beckons us into his presence, through his mediator. This is never the decision of any individual to serve God on his own presumptuous terms. Thus this relationship is never on the basis of human decision but on divine decision. So now we understand that God decides who he will call into a covenant relationship with him through his mediator. In the case of Noah it was his family that

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were saved and not the world, which perished as a consequence of God's judgement. In the case of Abraham it was Lot that was saved and not Sodom and Gomorrah who perished in the Judgement. In the case of Moses it was Israel that were saved and not Egypt who were destroyed in the Judgements, and made a base nation. In the case of Christ it is the new man made up of Jews and Gentiles who are called through Christ, by the Spirit into this covenantal relationship with him. The Elect being spared from the wrath still to come, but the reprobates doomed to eternal destruction in the Lake of Fire. Thus it is God who befriends us on the basis of Grace and his abounding mercy to sinners.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Here we see from the words of Christ, that God initiated the action by giving us his only begotten Son as the mediator of the new Covenant. This covenant is based on Grace and the terms of it is faith. Faith believes God initiated the covenant relationship through the Son. The promise of this covenant is Everlasting life to the believer through the mercy and Grace of the Father. No man can earn everlasting life, it must be purchased for him, and thus becomes a Gift he receives through the hands of a mediator. Just as Noah built the Ark at God's command and specifications, and not upon his own speculation, and brought deliverance to his own family, while the world watched and laughed. Imagine how many religious organisations perished in the flood, how many family traditions were dashed when the flood came and took them all away.

Genesis 6:8 But Noah found grace in the eyes of the LORD.

This means that God who formed Noah, in his mother's womb, now in his 600th year extended his favour to him and ignored everyone else. No matter what they did they could not merit his favour.

Romans 11:6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work.

2 Timothy 1:9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Notice how Paul discounts human decision and merit when dealing with the salvation of Souls. It is taken away from our human life span, and placed in the Counsel of God with the Son before the world began. Before you sinned, even before you believed, and before any decision was ever made by you to follow Christ. Thus it is conclusive that God is the Author of the Christian Faith not man.

Hebrews 12:2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. {author: or, beginner

The Second Premise

Romans 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:

2 Corinthians 1:20 For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

Every covenant is foreshadowed by a promise from God. In order to establish whether a covenant is true or false we must find the promise of God well before the covenant and its conditions are given. God's dealings with human progeny are based upon his promises. Although men fail to keep their promises and vows or oaths, God who is immutable never fails to keep his promises. And as we look through the divine cannon of the scripture, we must understand it as God's dealings with mankind firstly, and then we can observe the human response to it. Thus every promise of God is a part of a predestined plan and purpose made in the counsels of God before the existence of the material creation.

Ephesians 1:3 ¶ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: {places: or, things} According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

The Aftermath

Examining the Scripture we find the first marks of Christ's covenant shortly after the fall, which was spoken to Adam and Eve. They were about to be expelled from paradise, and all future humanity with them. Now that God is gracious and merciful we find that even though Adam's failure and rebellion had led to the fall, there is a promise made to them of a deliverer.

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

In the words spoken to the serpent, in the audience of Adam and Eve, humanity heard of the fall of the enemy that conspired against them in the Garden, and the ultimate death of the head of evil, by the bruising of his head through the promised seed which is Christ. Here right in the beginning the war begins between the Sons of Light and the Sons of Darkness. All humanity being divided between the Elect and the Reprobates, the Elect are found in the seed of the woman, and the reprobates in the seed of the head of the serpent which is Antichrist. The promise of the defeat of the head of the enemy, and the fall of all his minions, by Christ the seed of the woman is the glorious hope given to humanity. Just as paradise was lost by partaking of the fruit of a tree in the Garden, so to it will be regained by partaking of the fruit that hung on a tree on Golgotha's brow in the Seventieth week of Daniel, when the Messiah was cut off and the thief heard Christ say "**today you will be with me in Paradise**".

Galatians 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

An Empty promise is worthless, but should one take a Cheque to the Bank, one discovers it's true value. Only those who cash their Cheque's discover the value of it. God's great redemption is through an inheritance, that is a document of entitlement to an Estate. This Estate confers peerage upon its recipients, that is the letter of promise declares you as an Adopted Son and beneficiary, and within your heart there is the gratitude of an entitled Son, as you Journey back home to Paradise that awaits you. Only the new will which has replaced the old will is in force after the death of the Testator, the old will required a complete fulfilment of Conditions to Guarantee the inheritance, many tried to fulfil them and failed, but Christ fulfilled them perfectly and left us the promise of eternal life contained in the new testament. So few bother to read of the privileges contained within it and those that have discarded them have left an unclaimed Estate of untold value covered in dust in some remote area of their household. I beseech you shake the dust of your promised inheritance and claim that which is rightfully yours in its contents.

Following the judgement upon Israel, that they would spend seventy years in captivity, by Jeremiah, we find the promise of the new covenant through him.

Jeremiah 31:33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

This promise is the great Messianic covenant, that would remove the Law written upon stone tablets, laid up the ark of the Covenant, and place this new covenant in the new sanctuaries. This is the new covenant ratified by the Passover, when Christ introduced the tokens of the wine and the bread, and then sealed it by the shedding of his blood. This promise to the elect, the many of the covenant, is that God will be their God, and we shall be his people. If God promises to be your God, then he shall by the hand of Providence provide for all your needs, he shall be your guide and protector as you Journey through this life to Paradise which awaits your coming. God will own you in the Judgement as a beloved Son and worthy recipient of his promised riches and mercy. When trials and suffering test your faith, he will strengthen you by his angels, and comfort you, and cause you to return to paradise. Oh what a blessed privilege to be owned by God as his possession and kin, owned by him who gave everything existence. Your existence given to you from him, your existence supported by him, your existence continued by him through all eternity. This is a greater blessing than the human life span, which passes by in a short flash of cosmic time, eternity is now your privilege.

Hebrews 8:6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. {covenant: or, testament}

So to we learn from Paul that a covenantal relationship is based on the promises of God.

Hebrews 8:7 For if that first covenant had been faultless, then should no place have been sought for the second. For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not,

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saieth the Lord. For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

That God promises to be your King and Sovereign writing his decrees within your heart, that by his Spirit he may direct your Journey and ensure your return to his side. This he does by flashes of intuition, and the words to speak at the right moment. His laws are personalised for you, they influence your decisions, they direct your paths, they guide your feet, they stir your emotions, they protect you, and from within you are made willing in the day of his power. All around you he builds a manger to feed and clothe you, so long as you are in the nursery of this world. See his providence when he sent Joseph into Egypt to ensure Israel's survival in the Famine. See his hand on the babe Moses, who the Egyptians sort to kill at his birth, when he is floated in a ark into Pharaoh's Camp to be raised as a prince at the table the midst of his enemies. See Elijah fed at the brook of Cherith by ravens, the unclean birds, who are sometimes those in the world whose wealth is laid up for the Just. Just as the great Shepherd Christ who has been given charge over your soul, watches over you and has been interceding for your redemption in the courts of Glory. That which the infallible Saviour has been given in safe keeping shall never be lost, for he paid an awesome price for you, and laid down his life for you. Under the old covenant every law carried a penalty and were read to the people from the Tablets of Stone and declared death to a transgressor. Under the new covenant they are within in you and are the guiding principle of life, they will cry in your conscience teach you when you are disobedient and make mistakes, and strengthen you to face any thing that will attempt to rob you of your eternal inheritance. Repentance will be granted you and mercy will pardon you, as a patient Father raises a future heir to a throne. At times you may cry about your shortcomings and failures to do what you must do, as godly repentance shakes your soul. Like a child you will cry out "Father hold me fast and prevent me from running into wickedness like Adam who for one bite of a prohibited fruit brought all this misery upon mankind". Men who see their failings are never to be feared, but those who think they are always right and exalt themselves with lies and deception are the enemies that lurk in the dark.

Third Premise.

Hebrews 9:18 Whereupon neither the first testament was dedicated without blood. {dedicated: or, purified} For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, {scarlet: or, purple} Saying, This is the blood of the testament which God hath enjoined unto you.

All Covenants between God and man are ratified by sacrificial blood. After Noah had sacrificed unto God upon an altar, then God confirmed his Covenant with Noah and mankind by the setting of the Rainbow in the Sky. After Abraham had sacrificed the Ram in thicket God promised Abraham that his seed shall be as the Stars of the heaven for Multitude. Now when Christ laid down his life and poured out his blood the Covenant which took place in the Seventieth week of Daniel was ratified. Thus all the previous covenants find their fulfilment in Christ, and the Sacrificial blood was no longer required. This is why no new animal based Sacrificial system is predicted anywhere in the scripture. For Christ has fulfilled every legal requirement on our behalf to ratify the Everlasting Covenant, which shall never be replaced. All the requirements of the Covenant of the Law were binding upon Christ, but are not binding upon the elect as they have been fulfilled by Christ and ratified by his blood.

Hebrews 9:8 ¶ The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. {ordinances: or, rites, or, ceremonies} But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? {spot: or, fault} And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Just as in life an Inheritance is not something you worked for, but gracious gift received from your benefactor, who earned it on your behalf.

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Ezekiel 37:26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

When we gaze upon the wondrous Cross, we behold the blood flowing from Christ's wounds, we see God's wrath being pacified by Christ's Sacrifice, we see Christ bring us peace with God, that he who was the enemy of sinners is now at peace with them, and he places his sanctuary within our beings, where he will place his decrees to guide our lives, and maintain this everlasting bond of peace with us. No longer will he raise up a foreign invader to destroy this sanctuary, no longer will the forces of Darkness roll in to overwhelm our souls and drag them into the second death, for he is at peace with us and we are his friends. Though we perish by misadventure in this life our soul is intact in the bond of peace between us and Christ and the Father.

John 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

Just as Moses sprinkled the tablets of Stone with Blood, to render it a Holy covenant thus sanctifying it. So to must the recipients or fleshly Tablets be sanctified by blood. Many today are trying to sanctify themselves, and preach all sorts of ridiculous notions and concepts of sanctification. They hold people in bondage by the length of Garments, the colour thereof, the length of the hair and other such human trivia like feasts, sabbaths, foods etc. Vegetarianism or abstinence from bacon which will never make you holy.

Matthew 15:11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

Matthew 15:17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

Matthew 5:18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

So now let us see what has sanctified God's elect, for without holiness no man has any right to petition or enter God's presence. Under the Law only the Levites and High Priest had this right to enter beyond the Veil and were sanctified by the sacrificial animals blood..

Hebrews 9:13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

Hebrews 9:18 Whereupon neither the first testament was dedicated without blood. {dedicated: or, purified} For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, {scarlet: or, purple} Saying, This is the blood of the testament which God hath enjoined unto you.

Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Now the new covenant which is based upon better promises also must have the means of declaring it a Holy Covenant and the parties to it a Holy and sanctified people in the sight of God.

Hebrews 10: 12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool. For by one offering he hath perfected for ever them that are sanctified.

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Christ the Lamb of God , perfects those who are sanctified. How shall they be sanctified in the sight of God other than by Blood. They are most certainly not sanctified by any work of their own, but can only be sanctified by the Blood of the Covenant.

Acts 26:18 To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

The basis of Sanctification under the old covenant was that of works, where the mediator, in this case Moses, performed the work and sanctified the priests. The basis of Sanctification under the new covenant is Faith, that is a believing in Christ who has sanctified the Elect. This is why it is termed by Christ faith that is in me. Thus the Elect cannot sanctify themselves by any work of their own, other than Faith in Christ's atoning sacrifice. This is where Faith rests, for it beholds the Blood of the new Covenant that is shed for many, and by faith believes in the virtue of Christ's blood that now declares him a holy and sanctified recipient of Christ's Grace.

Hebrews 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

The Elect having faith in the holy blood of Christ, by faith attains the promised sanctification according to the sovereign will of God. The reprobate may return to some other means of sanctification and thus by his works renders the benefits of the New Covenant inapplicable to himself, and becomes cursed under the old covenant for failing to keep its premises. The difference in all religions and Christ is: they all prescribe some or other ritual which a man must do to attain perfection, whereas Christ has performed all under the new covenant, and faith in God's Grace is the only requirement. Thus we are Justified by Faith, Sanctified by Faith, and obtain an Inheritance by Faith. All these are upon the merit of Christ never our own.

1 Corinthians 6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Thus the natural man cannot keep himself holy and sanctified in the eyes of God, whereas the spiritual man is declared Holy and Sanctified upon the merit of the once only Sprinkling of Christ's blood forever and are considered perfect in the sight of God, who has endowed them with the indwelling presence of his Spirit, who is deemed Holy. Thus a believer cannot become Holier than that which God has declared him to be already, by his having redeemed , cleansed and sanctified them by the Sacrifice of his only begotten Son. Thus the great maxim of the reformation is ratified in heaven and on earth and it is :

The Just shall live by Faith.

The Replacing of the Old Covenant.

Every contract made amongst two parties are subject to certain provisions. These provisions have requirements that must be fulfilled in order for the contract to remain in force. That means each of the parties to these may have certain remedies available by law where the other is considered in breach of the agreement. And these conditions cannot be changed should one party fail to meet its contractual obligations.

Galations 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

Under the Mosaic covenant there was a curse attached that applied to those who failed to meet its stringent requirements. These requirements were binding both upon thought word and deed. Thus any anyone agreeing to fulfil

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the law cannot do it in part only. Portions of this law could only literally be fulfilled in the land of Canaan, which was the promise of the law. Thus strict Sabbath observance as under the law required being in the correct time zone, for the first month of the year followed the vernal equinox and was determined by the new moon. Any one living in the Southern hemisphere finds spring occurring in September and there the first month would under the law, be considered to begin in the new moon following the equinox in September. There were also the feasts which like Pentecost and Tabernacles which depended upon a Harvest of ripened grain. Thus Tabernacles cannot be celebrated in Spring but in Autumn. And those in the southern hemisphere experience sweltering heat in December, while those in the north experience extreme cold.

We find from this is, that the Covenant of the law given by Moses, applies only to the offspring of Jacob in the land of Canaan, and not to the nations who live in the four corners of the globe. So redemption for a Gentile living below the equator can be of no force under the law of Moses for he cannot observe the feasts of the Lord unless he is in Jerusalem. Thus under the Law we find pilgrimages to Jerusalem in order to meet the requirements of the Law. Also in order to be a party to a covenant you must be a member of one of the parties the covenant was made with. Thus the promise of the coming in or times of the Gentiles could not be fulfilled under the old covenant. So the seventy weeks of Daniel spells the end of the old covenant, and its fulfilment by Christ marks the beginning of the new Covenant which is applicable no matter where you live. Any Jew outside the borders of Israel and its time zone cannot possibly fulfil Pentecost or Passover or Tabernacles because grain is planted in Spring and grain is harvested in summer. Even our livestock obeys the equinox so the progeny do not starve in winter. So Redemption and Atonement are under a figure of a feast held in a specific time period under the Law. Thus the law would cause all sorts of bondage and impracticalities that make it difficult to fulfil. In order to keep the Passover the lamb must be imported from Canaan for it must be slain on the day of preparation. Just as the law of Tithing required a tenth of the harvest being brought to Jerusalem, and the firstlings of the livestock's offspring, were given to support the levitical priesthood. Thus this law was abrogated by the sacrifice of Christ. In order for anyone to meet the law of tithing they would have to purchase livestock in Canaan and give it to the Levitical priesthood in Jerusalem. Thus what was produced in the promised Land only could fulfil this requirement anything else bore the penalty of a curse.

Hebrews 7:5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises. And without all contradiction the less is blessed of the better. And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth. And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham. For he was yet in the loins of his father, when Melchisedec met him. If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? For the priesthood being changed, there is made of necessity a change also of the law. For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, Who is made, not after the law of a carnal commandment, but after the power of an endless life. For he testifieth, Thou art a priest for ever after the order of Melchisedec. For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

Because of the weakness of the levitical system it has been removed and with it the curse that comes with not tithing. So anyone who would attempt to fulfil this law must have a Levite in Jerusalem to collect his tithe, otherwise failure on either part would condemn the man and he would come away cursed instead of blessed. So with the destruction of Jerusalem and the sacrificial system no one alive today could possibly keep the law of Moses.

Without the foundation of a priesthood, there is no offering that could possibly atone for the sin of anyone who would observe the day of Atonement in the feast of Tabernacles.

Now let us consider the Earthly Jerusalem and its people. When Christ confirmed the new Covenant, the old Covenant was ready to pass away.

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Hebrews 8: 13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away. Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

That the first covenant had a worldly sanctuary, the New covenant has a heavenly Sanctuary. Failure on the part of Israel to keep the law which brought them into bondage, brought about a change in the Law. The Earthly Jerusalem has been replaced by the heavenly Jerusalem, the Earthly People have been replaced by those Christ redeemed on the Cross, God having chosen who he was going to redeem through Christ's glorious Sacrifice.

Hebrews 7:12 For the priesthood being changed, there is made of necessity a change also of the law.

The law was replaced by the law of Christ which is the Spirit of Life, that is the Holy Spirit becomes the guiding principle of our lives, when he silently directs our paths through life to Christ. He impresses the life found in Christ upon our minds, we are inwardly taught by him of Christ and the Father by the Spirit.. He sets us free from the bondage the external law's written upon the tablets of Stone, and replaces it with the guidance of our conscience. Our conscience now either excuses us or accuses us. When we stand accused by our own conscience, we plead for forgiveness, and find a remedy in the words Christ. "Father forgive them they Know not what they Do.". It is good to be smitten by conscience, for it turns the heart in the right direction. Many times we warn our children not to do something, they override us and suffer the consequence, and we do not disown them because of natural failure we forgive them saying "See I told you so". So now the life of Christ which is within us becomes our guide, and when we fail, we find mercy and Grace in his comforting arms. Men who expect perfection are often met with dismal failure, men are prone to fail and failure is just another lesson learnt on the highway of life. Our Faith may be sorely tested by our failures, and soon we learn to avoid these pitfalls, after the pain of bruised members. When we bruise our conscience, we grieve the Spirit and suffer the chastising of "If only I listened I would not be in this predicament". But the comforter will take us through the trial and guide us back along the narrow path to Paradise.

Romans 8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

As we are now the new priesthood, we are required to keep the Law of the spirit of life that is written in our hearts and in our minds, the law is no longer External to us it is internal to us and we are to consider it Holy and Sanctified and to be followed. When our conscience reminds us of our obligations, we are to heed this new Law within. Many are looking for an external rule and guiding principle of life, when the external law is that of Sin and death, and the internal law life. So let conscience be your guide, and soon you will know wrong from right, external decrees are imposed on fleshly men, internal decrees are the guiding principle of the spiritual man. You no longer need someone to guide you or teach you wrong from right for you know inwardly the difference. Thus the Glorious indwelling presence of the Holy Spirit in the new sanctuary will be your guide. Don't look for the voice of men, look for the voice of conscience and there shall you find the voice of God. When you are walking through life many times this voice will be silent, but when you are smitten by conscience then remedy the situation immediately. This of course only applies to the elect, the reprobate will be heeding a false spirit, as he is still in the kingdom of darkness and cannot be persuaded to change his views.

Romans 2:13 (For not the hearers of the law are just before God, but the doers of the law shall be justified. For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another. In the day when God shall judge the secrets of men by Jesus Christ according to my gospel

This new law also brought about a change of the means of acquiring the benefits of the covenant, under the old Covenant Sabbath observance was mandatory, under the new Covenant every day is a Sabbath, and speaks of Faith that rests in Christ.

Hebrews 4:4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works. And in this place again, If they shall enter into my rest. Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

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Thus under the new covenant Today, or at this present moment is the Sabbath. Thus we cease from our own effort to redeem ourselves and when we accept our Salvation as a privileged inheritance we observe the new day and religious works are discarded as the means of entering the rest. Thus whether working or resting we keep the rest or Sabbath of God in Christ.

Hebrews 4:10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

All pilgrimages and attempts to please God under the Law of Moses are ended for the rest is found in Christ who has fulfilled the Law on our behalf.

Galatians 3: 10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith. And the law is not of faith: but, The man that doeth them shall live in them. Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

The law is not of faith, Faith is an internal inheritance and cannot be manufactured by external means. There are many who are deceived into thinking that faith is something they can produce from the scripture by affirmation. Faith is an indwelling inheritance of the Son's of God , which is focussed on Christ and not the things of this world. Men want to confess and possess the latest Executive toy, and eventually they receive what the world offers. This is a placebo in place of the real thing, for they are at peace when surrounded by luxury. True faith is always at peace in Christ whether in prison, in affliction, in suffering, in tribulation, in war , in poverty or whatever state they find themselves in. The promises of God sometimes are far off in a distant place, and faith holds to the unseen world. The counterfeit being the demand for a Red Ferrari in the local dealers showroom, this he can see and this he wants, and strives to attain as the prize of his success. But Faith strives to attain Christ who he has never seen, Faith strives to attain God who he has never seen, Faith strives to attain the heavenly Jerusalem he has never seen. Faith believes the promise without having seen the tangible product.

This blessing of Abraham we receive by being set free from the Old Covenant and brought into the new Covenant. Firstly we have received the Comforter as our Guide. Secondly the comforter brings all the promises of God to our attention. Thirdly Faith springs up and we see the promise of the Land of Heaven as our reward. Fourthly we see an eternal inheritance just ahead. Fifthly we are set on a Journey to join those who are perfected by the new covenant in the Heavenly Jerusalem. Sixthly a new principle of life is at work within us, God guiding us on this path by the presence of his requirements from moving us to accomplish that which he desires. Seventhly our heart is inclined to Our God and our desire is to be found in his presence at the end of our days. Eighthly the more we behold his Glory and the Glory of Christ we strive for the resurrection to come. Ninthly our Goal becomes Christ, for he is the desired end of our faith, and we run the race with patience to be more and more obedient like him. Lastly we are always calling those behind to gaze upon Christ and follow on towards him.

The Benefits of New Covenant.

Firstly God removed all our past, present and future sin by the sacrifice of Christ. This abolishes any need on the elects part to pay for their sins, by sacrificing or penance.

***Hebrews 10:4 For it is not possible that the blood of bulls and of goats should take away sins.
Hebrews 10:11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:***

Thus there will never be a re-instituting of a levitical priesthood by God for the natural Israel , because that would tread the blood of Christ underfoot. Christ has sanctified us forever ever by his perfect offering.

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Hebrews 1:3 *Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;*

Secondly the priesthood has been replaced by the Melchisedec priesthood, which is the priest hood of Christ. Christ having replaced the High Priest, and the elect replace the priest's themselves. The Melchisedec priesthood being a combination of a King and Priest, headed by the KING OF KINGS.

Hebrews 6:20 *Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.*

Hebrews 7:11 *If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?*

Hebrews 7:15 *And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,*

Hebrews 7:17 *For he testifieth, Thou art a priest for ever after the order of Melchisedec.*

Hebrews 7:21 *(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:) {without...: or, without swearing of an oath}*

Christ having received the High Priesthood on the basis of God's oath. Now realise that no Jewish man made High Priest, or a Gentile High Priest over his church like the papacy will ever have the favour of God for then he would have broken his oath to Christ. If any Jew or Gentile takes it upon himself to perform a sacrifice to appease God the wrath of God would be upon that person. And also Christ can never be re-sacrificed, every week, for that would render his perfect offering imperfect.

Hebrews 10:14 *For by one offering he hath perfected for ever them that are sanctified.*

Revelation 1:5 *And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.*

Thirdly Eternal Life is the reward to Christ's Elect, and was purchased for them by Christ.

Romans 5:21 *That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.*

Romans 6:23 *For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.*

Fourthly just as Jerusalem was the Earthly focus of the old Covenant, now we have an Eternal City and Temple in Christ our Lord. The Earthly Jerusalem has never ceased being desecrated or destroyed by warfare, but the heavenly Jerusalem shall never suffer that fate for all eternity.

Hebrews 12:22 *But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, {written: or, enrolled} And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel. {covenant: or, testament}*

Revelation 21:2 *And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.*

Thus the entire new testament focus is the Heavenly Jerusalem and not Egypt or Sodom, the presence of God graces the new Jerusalem and adorns its living Stones, while the Antichrist presently adorns the Dome of the Rock in the city that is spiritually called Sodom and Egypt.

1 Peter 2:4 ¶ *To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. {are: or, be ye} Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe he is precious: but*

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unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, {precious: or, an honour} And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: {peculiar: or, purchased} {praises: or, virtues} Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

Now that we have seen a sample of the Grace found in Christ, let me remind those deluded dispensationalist's, that no man made stone shall ever replace the corner stone of our faith which is Christ, and no rebuilt temple will ever replace the living stones which are the elect. Thus it is now conclusive to the elect that a rebuilt temple and some fictitious covenant has absolutely no part in Gabriel's message to the Elect of God.

Thus today Christianity is a celebration of Christ's glorious victory on our behalf, and we commemorate that every time we partake of the tokens of Bread and Wine, by remembering the Glorious New Covenant they speak of, and are joyful to have received such glorious privileges under it.

1 Corinthians 11:25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

Our focus remains firmly fixed upon Christ and his once perfect offering that has removed our sin forever, sanctified us forever, justified us forever, redeemed us forever, sealed us forever, and saved us forever. This is an accomplished perfect salvation by a Saviour who never loses that which his Father has entrusted into his keeping.

Rejoice for your names are written in the lambs book of life, and found where it is said:

John 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

John 6:35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

John 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

John 7:38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

John 11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

So now dear reader are you the one who it is written of in the Lambs glorious book that believes on him whom God has sent to be a propitiation for your sin, then in the Judgement you will be declared innocent because you were found in the scripture amongst the believers in Christ, but if you believe in your traditions or own speculations you are judged already by your rejection of Christ. Therefore repent and turn from your wicked ways and embrace the Lord Jesus Christ, and ask him to fill you with faith that is in him, that you may be found amongst his sheep and not the goats.

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Conclusion

2 Thessalonians 1:1 ¶ Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace unto you, and peace, from God our Father and the Lord Jesus Christ. We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power: {count: or, vouchsafe} That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ. Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, {unto him: or, around him} That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time, For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness. But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

In places I have wielded a sword to slay the enemies of the Cross with, and to arm the Elect against these seducing spirits that crept into our camp unawares. They have arrived with lying signs and wonders. They have changed the scripture and twisted it to produce a lie. They Fake miracles and demonstrate a power that holds people in bondage to great deception. They have corrupted the scriptures to build huge towers of Babel, from a fleeced flocks of goats who devour the promises of worldly stature and wealth. They measure their spirituality by the size of their bank accounts. They have abandoned the Reformation and are in bed with the Roman harlot. They have deluded millions into thinking the Day of Christ is imminent, fleeced the widows and robbed the orphans and fuelled Lear Jets with the tithes.. They have invaded former Evangelical and Reformed pulpits and hijacked the church. There is scarcely anyone today that is prepared to challenge this delusion of multiple Pentecost's and fictitious time frames. From the writings of these self styled prophets the lies and seduction of the Church is now a Fait Accompli. Who will raise the standard against this enemy that has come in like a flood, and replaced Christ's glorious covenant with and Anti Christ covenant. Let alone their sisters like the Mormons, the Jehovah witnesses, the seventh day Adventist's and others who equate the teachings of false prophets with the divine cannon. The truth has been traded for get rich scheme by contributing to coffers of Babylon. At one time in ignorance I sat under their ministry, and was held under their

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hypnotic sway, but thank God for the writings of Martin Luther , Mathew Henry, A W Pink and George Whitfield and Phillip Mauro that have delivered me from these smooth tongued deceivers and Antichrist's.

They have used subtilty, but I have used Scripture, if you are offended by my harshness forgive me, but if you are unrepentant and incensed then I am afraid for you, for broad is the way to destruction and narrow the way to eternal life and few there be that enter in.

If you wish to discover what has been fulfilled to gain a greater understanding of prophecy then read Phillip Mauro's work "the 70 weeks of Daniel and the Great Tribulation". If you wish to understand the Chronology then read Anstey's Romance of Bible Chronology. If you visit a Internet cafe or are on the Web you can down load an online Bible with a copy of Mauro's works, Anstey's chronology is also available on the web and you may have to search for it.

**May the Father And the Lord Jesus Christ And the Spirit of Truth Guide
you in your endeavour.**

Amen.